



*Marysville Borough*

**COUNCIL MEETING AGENDA  
JANUARY 9, 2023**

**6:00 PM Work Session**

1. Interview applicants for council vacancy
  - a. William Gumbinger
  - b. Scott Artley
  - c. Jeanne Hanna-Bentz
  - d. Kevin Steele
  - e. Brett Burnell

2. Brush for Skid Loader

**7:00 PM Borough Council Meeting**

1. Pledge of Allegiance
2. Moment of Silence
3. Roll Call

Lance Barthel \_\_\_\_\_  
 John Edkin \_\_\_\_\_  
 Leigh Ann Urban \_\_\_\_\_  
 Brian Webster \_\_\_\_\_  
 Charles Wentzel \_\_\_\_\_  
 Jacquelyn Zulli \_\_\_\_\_  
 Michael McCreary, Mayor \_\_\_\_\_

Zachary Border, Borough Manager \_\_\_\_\_  
 Trish Hammaker, Secretary \_\_\_\_\_  
 Dan Altland, Solicitor \_\_\_\_\_  
 Greg Rogalski, Borough Engineer \_\_\_\_\_

4. Consent Items
  - a. Approval of 12/12/2022
  - b. Approval of Financial Statement
  - c. Approval to Pay Bills
5. Public Comment (Please Keep to a Three (3) Minute Time Limit)
6. Engineer's Report
  - a. MS4

7. Old Business

- a. South Main Street Bridge Project
- b. Cameras for Public Works Complex
  - I Alwine
  - II DGL

8. New Business

- a. Motion to appoint\_\_\_\_\_ to the position of borough council with a term expiring December 31<sup>st</sup> 2023
- b. Motion to approve the Hiring of Tonya Kirchner as a part-time Administrative Assistant effective December 21<sup>st</sup> 2022.
- c. Motion to accept the resignation of Don Brown as a part-time police officer effective December 23, 2022
- d. Motion to accept the resignation of Zachary Border as Borough Manager effective January 13<sup>th</sup>, 2023.
- e. Sale of the New Holland Skid Loader
- f. PLIGIT Reinvestment
- g. Motion to hire Michelle Coover as a temporary contract worker for bookkeeping effective December 21<sup>st</sup> 2022

9. Commission Reports

- a. Planning Commission Report
- b. Code Enforcement Officer's Report
- c. Police Department Report
- d. Fire Company Report

10. Committee Reports

- a. Personnel
- b. Finance
- c. Sewer/Sanitation/Streets
- d. Parks & Rec and Pool
- e. Managers' Report

11. Correspondence

12. Public Comment (Please Keep to a Three (3) Minute Time Limit)

13. Media Questions

**Next Scheduled Meeting will be on: February 13, 2023**