



Marysville Borough

COUNCIL MEETING AGENDA OCTOBER 10, 2022

6:00 PM Work Session

- a. Lieutenant Kenneth Tallman Pennsylvania State Police
- b. Skid Loader
 - 1. Messicks
 - 2. United Rental

7:00 PM Borough Council Meeting

- 1. Pledge of Allegiance
- 2. Moment of Silence
- 3. Roll Call

Lance Barthel _____
 John Edkin _____
 Dave Magee _____
 Leigh Ann Urban _____
 Brian Webster _____
 Charles Wentzel _____
 Jacquelyn Zulli _____
 Michael McCreary, Mayor _____

Richard Chorba, Treasurer _____
 Zachary Border, Borough Manager _____
 Trish Hammaker, Secretary _____
 Dan Altland, Solicitor _____
 Greg Rogalski, Borough Engineer _____

- 4. Consent Items
 - a. Approval of 9/12/2022 Minutes
 - b. Approval of Financial Statement
 - c. Approval to Pay Bills
- 5. Public Comment (Please Keep to a Three (3) Minute Time Limit)
- 6. Engineer's Report
 - a. MS4
- 7. Old Business
 - a. South Main Street Bridge Project
 - b. Cameras for the Public Works Complex
 - 1. Millersburg
 - 2. ADT
 - 3. Alwine
 - 4. CT Security
 - 5. Hilton Lock and Security

- c. Motion to Approve Ordinance 643 with Regard to Stormwater
- d. Full-Time Police Officer

8. New Business

- a. Motion to Approve Minimum Municipal Obligation Worksheets for the Pension Plans
- b. Motion to Approve the Projects for Picture Perry
- c. Motion to Approve the Proposal from Pennoni for Stormwater Fee Study in the amount of \$23,500.
- d. Motion to approve the quotes from goods tree service.
 - I Heritage Park
 - II Trail/bridge
- e. Motion to approve the quote from Alwine Security for an access control system on the borough building
- f. Tablets for Borough Council and the Mayor
 - I Tablet
 - II Case
- g. Skid Loader
 - I Messicks
 - II United Rental
- h. EMS Box Card Changes

9. Commission Reports

- a. Planning Commission Report
- b. Code Enforcement Officer's Report
- c. Police Department Report
- d. Fire Company Report

10. Committee Reports

- a. Personnel
- b. Finance
- c. Sewer/Sanitation/Streets
- d. Parks & Rec and Pool
- e. Managers' Report

11. Correspondence

12. Public Comment (Please Keep to a Three (3) Minute Time Limit)

13. Media Questions

Next Scheduled Meeting will be on: November 14, 2022