



# Marysville Borough

## COUNCIL MEETING AGENDA AUGUST 8, 2022

### 6:00 PM Work Session

1. Hearing on Stormwater Authority
2. Don Isabella Waste Management

### 7:00 PM Borough Council Meeting

1. Pledge of Allegiance
2. Moment of Silence
3. Roll Call

Lance Barthel \_\_\_\_\_  
 John Edkin \_\_\_\_\_  
 Dave Magee \_\_\_\_\_  
 Leigh Ann Urban \_\_\_\_\_  
 Brian Webster \_\_\_\_\_  
 Charles Wentzel \_\_\_\_\_  
 Jacquelyn Zulli \_\_\_\_\_  
 Michael McCreary, Mayor \_\_\_\_\_

Richard Chorba, Treasurer \_\_\_\_\_  
 Zachary Border, Borough Manager \_\_\_\_\_  
 Trish Hammaker, Secretary \_\_\_\_\_  
 Dan Altland, Solicitor \_\_\_\_\_  
 Greg Rogalski, Borough Engineer \_\_\_\_\_

4. Consent Items
  - a. Approval of 7/11/2022 and 7/20/2022 Minutes
  - b. Approval of Financial Statement
  - c. Approval to Pay Bills

5. Public Comment (Please Keep to a Three (3) Minute Time Limit)

6. Engineer's Report
  - a. MS4

7. Old Business
  - a. South Main Street Bridge Project

8. New Business
  - a. Motion to advertise ordinance 640 with regards to one-way street, and parking designations
  - b. Motion to approve ordinance 641 the creation of the Marysville Borough Stormwater Authority
  - c. Motion to advertise ordinance 642 Fire Prevention Code

**200 Overcrest Road**  
**Marysville, PA 17053**  
**717-957-3110**

- d. Motion to appoint Kelly to a 6-year term on the Marysville Borough Civil Service Commission.
- e. Motion to appoint Brian Zulli to a 2-year term on the Marysville Borough Civil Service Commission.
- f. Motion to appoint Brian Webster to a 4-year term on the Marysville Borough Civil Service Commission.
- g. Cameras for the Public Works Complex
- h. Motion to approve the extension from Wally's Storage until the November Council Meeting.
- I. Motion to approve the purchase of wood carpet from Zeager Brothers in the amount of 2186.49
- J. Motion to open bids for the Locust Village stormwater improvement project.
- K Motion to Move 30,000 dollars from the Veterans Wall Fund to a Long Term PIIGIT CD
- L Newsletter
- M Insurance
  - 1. Cyber
- N Motion to Purchase a mixer in the amount of 5,611.60 from Aqua-Aerobic System
- O. Motion to prepare bids for the bridge and trail project at the Lions club park.
- P. Traffic Control Maintenance Agreement
  - 1. ATS
  - 2. Signal Service Inc
- Q. Vehicle Account

- 9. Commission Reports
  - a. Planning Commission Report
  - b. Code Enforcement Officer's Report
  - c. Police Department Report
  - d. Fire Company Report

- 10. Committee Reports
  - a. Personnel
  - b. Finance
  - c. Sewer/Sanitation/Streets
  - d. Parks & Rec and Pool
  - e. Managers' Report

- 11. Correspondence
- 12. Public Comment (Please Keep to a Three (3) Minute Time Limit)
- 13. Media Questions

**Next Scheduled Meeting will be on: September 12, 2022**