

COUNCIL MEETING AGENDA SEPTEMBER 12, 2022

6:00 PM Work Session

- a. Executive Session-6:00 pm
- b. Perry County Economic Development

7:00 PM Borough Council Meeting

- 1. Pledge of Allegiance
- 2. Moment of Silence
- 3. Roll Call

Lance Barthel	 Richard Chorba, Treasurer	
John Edkin	 Zachary Border, Borough Manager	
Dave Magee	 Trish Hammaker, Secretary	
Leigh Ann Urban	 Dan Altland, Solicitor	
Brian Webster	 Greg Rogalski, Borough Engineer	
Charles Wentzel		
Jacquelyn Zulli		
Michael McCreary, Mayor		

4. Consent Items

- a. Approval of 8/08/2022 and 8/22/2022 Minutes
- b. Approval of Financial Statement
- c. Approval to Pay Bills

5. Public Comment (Please Keep to a Three (3) Minute Time Limit)

- 6. Engineer's Report
 - a. MS4
- 7. Old Business
 - a. South Main Street Bridge Project
 - b. Cameras for the Public Works Complex
 - 1. Millersburg
 - 2. ADT
 - 3. Alwine
 - 4. CT Security
 - 5. Hilton Lock and Security

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- c. Traffic Control Maintenance Agreement
 - 1. ATS
 - 2. Signal Service Inc.
 - 3. Kuharchik Construction INC.
- 8. New Business
 - a. Motion to approve ordinance 640 with regards to a one-way street, and parking designations
 - b. Motion to approve ordinance 642 Fire Prevention Code
 - c. Motion to accept the resignation Of Dave Magee effective December 31^{st} 2022
 - d. Motion to advertise the vacated borough council seat with a start date of January 1st 2023
 - e. Motion to approve/deny waiver request from Wally's Storage
 - 1. 22-407 C.2. L Utilities on the final plan
 - 2. 22-522 2.A Site Analysis
 - 3. 22-405 Preliminary Plan Procedure
 - f. Motion to ______ the land development plan for Wally's Storage
 - (approve/deny)
 - g. Motion to advertise ordinance 643 with regards to stormwater
 - h. PLIGIT General Fund CD
 - i. PT Admin

j. Motion to allow the borough manager to submit a letter for support to PENN DOT on behalf of the Perry County Main Street Revitalization Project

- k. MS4 Vacancy
- I. Pool Contribution
- m. Healthcare

9. Commission Reports

- a. Planning Commission Report
- b. Code Enforcement Officer's Report
- c. Police Department Report
- d. Fire Company Report

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10. Committee Reports

- a. Personnel
- b. Finance
- c. Sewer/Sanitation/Streets
- d. Parks & Rec and Pool
- e. Managers' Report
- 11. Correspondence
- 12. Public Comment (Please Keep to a Three (3) Minute Time Limit)
- 13. Media Questions

Next Scheduled Meeting will be on: October 10, 2022